

## PACKING LIST

NISHA001-3.6.2024 IR [A]

DATE: 3/6/2024

| ULTIMATE DESTINATION | REFERENCE NUMBER |            | NO. OF PACKAGES |                    | DIMENSION | EA   | GROSS WEIGHT |      | NET WEIGHT |      |
|----------------------|------------------|------------|-----------------|--------------------|-----------|------|--------------|------|------------|------|
|                      | PO No.           | ORDER No.  |                 |                    | (Inch)    | (lb) | (lb)         | (kg) | (lb)       | (kg) |
| Iran                 | 01/A/1123        | ORD189124  | 1               | S Box 2 [PTS/ACCS] | 16X14X10  | 10   | 10           | 4.5  | 4.5        | 2.1  |
| IR                   | RO-27629         | MWRO112988 |                 |                    |           |      |              |      |            |      |
|                      |                  |            |                 |                    |           |      |              |      |            |      |
|                      |                  |            |                 |                    |           |      |              |      |            |      |
|                      |                  |            |                 |                    |           |      |              |      |            |      |
|                      |                  |            |                 |                    |           |      |              |      |            |      |
|                      |                  |            |                 |                    |           |      |              |      |            |      |
|                      |                  |            |                 |                    |           |      |              |      |            |      |
|                      |                  |            | 1               | Total              |           |      | 10           | 4.5  | 8.0        | 3.6  |

| SHIPPER / EXPORTER                                                                                                                                                                                                                                                                                           | SHIP VIA                                                                                                                                                                                                                                                                                                      | ACCOUNT# | REFERENCE                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BIOLASE, INC.</b><br>EIN 87-0442441<br>(HQ) 27042 Towne Centre Dr Ste 270 Foothill Ranch CA 92610-2811 USA<br>Contact: Sean Karol<br>Phone: (949)226-8120<br>Email: skarol@biolase.com                                                                                                                    | Compass Logistics Pr<br>(770) 692-0421<br>international@compass-logistics.com; CompassQuotes@compass-logistics.com<br>Reference Number:<br>Tracking / HAWB No.:                                                                                                                                               |          | EEI ITN:<br>Airways AFC:<br>Pick up Location: <b>BIOLASE, INC.</b><br>4225 Prado Road Suite 102, Corona, CA 92880 USA<br>Jose Luna, jluna@biolase.com (949)226-8684, (949)226-8120                                                                                                         |
| BILL-TO                                                                                                                                                                                                                                                                                                      | CONSIGNEE                                                                                                                                                                                                                                                                                                     | NISHA001 | DELIVER-TO                                                                                                                                                                                                                                                                                 |
| <b>Nisham Aryana Co.</b><br>Unit 6, No. 3, Nikray Alley, Shams Tabrizi St., Mirdam<br>Tehran,<br>Iran<br>Attn: <u>Alireza Fallah</u><br>Phone: <u>PH 0098 21 22222702 / 0098 21 75381 / c 0098 912</u><br>Email: <u>alireza.fallah@nisham-aryana.com; m.fallahi@nisham-aryana.com; mafallahi@hotmail.com</u> | <b>Nisham Aryana Co.</b><br>Unit 6, No. 3, Nikray Alley, Shams Tabrizi St., Mirdam<br>Tehran,<br>Iran<br>Attn.: <u>Alireza Fallah</u><br>Phone: <u>PH 0098 21 22222702 / 0098 21 75381 / c 0098 912</u><br>Email: <u>alireza.fallah@nisham-aryana.com; m.fallahi@nisham-aryana.com; mafallahi@hotmail.com</u> |          | <b>Nisham Aryana % Modern Medical Equipment (LLC)</b><br>No. 15, Danata Alkhalij Building, after KFC,<br>Alkhalij Road, in front of hayat regency, Dubai,<br>United Arab Emirates<br>Attn: <u>Dr. saeed Kalou</u><br>Phone: <u>mobile:+971 50 422 4601</u><br>Email: <u>dubai@mmeco.ae</u> |

### General Product Descriptions

### PARTS / ACCESSORIES OF DENTAL LASER DEVICE

| COUNTRY OF MFR. | PO        | PART NO. | DESCRIPTION              |                                          | QTY | BACK ORDER QTY | REMARKS (Serial No.) |
|-----------------|-----------|----------|--------------------------|------------------------------------------|-----|----------------|----------------------|
| Thailand        | 01/A/1123 | 7400019  | Dental Laser tips        | KIT, EZTIP PERIO, E4-7mm & E9mm, ezlase  | 6   |                |                      |
| Thailand        | 01/A/1123 | 7400016  | Dental Laser tips        | KIT, EZTIP SURGICAL, E4-4mm, ezlase      | 2   |                |                      |
| USA             | 01/A/1123 | 7400015  | Dental Laser tips        | KIT, ezTip ENDO, E2-20mm, ezlase & iLase | 1   |                |                      |
| USA             | 01/A/1123 | 7200841  | Dental Laser tips        | PKG, MZ8-6mm, ZIPTIPS, 30 PK, WL iPlus   | 3   |                |                      |
| USA             | 01/A/1123 | 7400030  | Tooth Whitening Gel Kit  | LASERWHITE 20, ASSY, PACK OF 5           | 4   |                | BTWGS                |
| USA             | RO-27629  | 6201515  | Dental Laser Parts/Accs. | ASSY, FINAL, TRUNK FIBER, iPlus          | 1   |                | 1176-18              |

TOTAL PACKAGE(S):  
1 Box/Boxes

| COUNTRY OF<br>MFR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PO | PART NO. | DESCRIPTION | QTY | BACK<br>ORDER<br>QTY | REMARKS (Serial No.)                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|-------------|-----|----------------------|--------------------------------------------------------------------------------------------------------------------------|
| <p><b>Note:</b></p> <p>1. These commodities, technology, or software were exported from the United States in accordance with the Export Administration regulations. Diversion contrary to U.S. Law prohibited. Goods manufactured in the USA by BioLase, Inc.</p> <p>2. * This document is for customs purposes only. All benefits, risks and rewards and title transfers to customer upon shipment. Sale is Final. Standard Biolase terms and conditions for current customer purchase order apply.</p> |    |          |             |     |                      | <p><b>TOTAL G.W.:</b></p> <p>10 [lbs]</p> <p>4.54 [kgs]</p> <p><b>TOTAL N.W.:</b></p> <p>9.5 [lbs]</p> <p>4.31 [kgs]</p> |

| COUNTRY OF<br>MFR. | PO | PART NO. | DESCRIPTION | QTY | BACK<br>ORDER<br>QTY | REMARKS (Serial No.) |
|--------------------|----|----------|-------------|-----|----------------------|----------------------|
|--------------------|----|----------|-------------|-----|----------------------|----------------------|

Signature:

*Sean Karol*

Sean Karol /Associate Manager, International Operations

3/6/2024

Date

