

## PACKING LIST

VIETD001-8.15.2025 VN [A]

DATE: 8/15/2025

| ULTIMATE DESTINATION | REFERENCE NUMBER |           | NO. OF PACKAGES |                  | DIMENSION | EA   | GROSS WEIGHT |             | NET WEIGHT  |             |
|----------------------|------------------|-----------|-----------------|------------------|-----------|------|--------------|-------------|-------------|-------------|
|                      | PO No.           | ORDER No. |                 |                  | (Inch)    | (lb) | (lb)         | (kg)        | (lb)        | (kg)        |
| VietNam              | BL16072025       | ORD203608 | 1               | S Box [PTS/ACCS] | 9X5X12    | 2    | 2            | 0.9         | 0.9         | 0.4         |
|                      |                  |           | 5               | Box [EPIC X/10]* | 19X15X14  | 14   | 70           | 31.8        | 31.8        | 14.4        |
|                      |                  |           |                 |                  |           |      |              |             |             |             |
|                      |                  |           |                 |                  |           |      |              |             |             |             |
|                      |                  |           |                 |                  |           |      |              |             |             |             |
|                      |                  |           |                 |                  |           |      |              |             |             |             |
|                      |                  |           |                 |                  |           |      |              |             |             |             |
|                      |                  |           |                 |                  |           |      |              |             |             |             |
|                      |                  |           |                 |                  |           |      |              |             |             |             |
| <b>VN</b>            |                  |           | <b>6</b>        | <b>Total</b>     |           |      | <b>72</b>    | <b>32.7</b> | <b>60.0</b> | <b>27.2</b> |

| SHIPPER / EXPORTER                                                                                                                                                                                                                                                                                        | SHIP VIA                                                                                                                                                                                                                                                                                                                       | ACCOUNT#                                                                                                                                                                                                                                                                                                                      | REFERENCE                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Biolase</b><br>(HQ) 27042 Towne Centre Dr Ste 270 Foothill Ranch CA 92610-2811 USA<br>Contact: Sean Karol<br>Phone: (949)226-8120<br>Email: skarol@biolase.com                                                                                                                                         | UPS                                                                                                                                                                                                                                                                                                                            | 0360VR                                                                                                                                                                                                                                                                                                                        | EEI ITN: <b>FORWARDER FILE EEI</b><br>Airways AFC:<br><br><b>Pick up Location: Biolase</b><br>4225 Prado Road Suite 102, Corona, CA 92880 USA<br>Jose Luna, jluna@biolase.com (949)226-8684, (949)226-8120 |
|                                                                                                                                                                                                                                                                                                           | Reference Number:                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                           | Tracking / HAWB No.:                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                            |
| BILL-TO                                                                                                                                                                                                                                                                                                   | CONSIGNEE                                                                                                                                                                                                                                                                                                                      | VIETD001                                                                                                                                                                                                                                                                                                                      | DELIVER-TO                                                                                                                                                                                                 |
| <b>Viet Dang Medicine Dentistry Equipment Joint Stock Co.</b><br><br>17 Song thuong, Ward 2, Tan Binh District,<br>.Ho Chi Minh City 72150<br><br>VietNam<br>Attn: <u>Ms. Thu Huong</u><br>Phone: <u>84-28-62922245/6/7</u><br><br>Email: <u>info@vietdang-dental.com;importvietdangcompany@gmail.com</u> | <b>Viet Dang Medicine Dentistry Equipment Joint Stock Co.</b><br><br>17 Song thuong, Ward 2, Tan Binh District,<br>.Ho Chi Minh City 72150<br><br>VietNam<br>Attn.: <u>Ms. Thu Huong; Mr. Luong Dinh Bao Tam</u><br>Phone: <u>84-28-62922247</u><br><br>Email: <u>info@vietdang-dental.com;importvietdangcompany@gmail.com</u> | <b>Viet Dang Medicine Dentistry Equipment Joint Stock Co.</b><br><br>17 Song thuong, Ward 2, Tan Binh District,<br>.Ho Chi Minh City 72150<br><br>VietNam<br>Attn: <u>Ms. Thu Huong; Mr. Luong Dinh Bao Tam</u><br>Phone: <u>84-28-62922247</u><br><br>Email: <u>info@vietdang-dental.com;importvietdangcompany@gmail.com</u> |                                                                                                                                                                                                            |

| General Product Descriptions |            |          | DENTAL SURGICAL LASER SYSTEM WITH PARTS AND ACCESSORIES |                                       |     |                |                                       |  |  |  |
|------------------------------|------------|----------|---------------------------------------------------------|---------------------------------------|-----|----------------|---------------------------------------|--|--|--|
| COUNTRY OF MFR.              | PO         | PART NO. | DESCRIPTION                                             |                                       | QTY | BACK ORDER QTY | REMARKS (Serial No.)                  |  |  |  |
| USA                          | BL16072025 | 6400169  | Dental Laser Parts/Accessories                          | ASSY, LASER BASE, EPIC                | 1   |                |                                       |  |  |  |
| Thailand                     | BL16072025 | 7400016  | Dental Laser tips                                       | KIT, EZTIP SURGICAL, E4-4mm, ezlase   | 4   |                |                                       |  |  |  |
| USA                          | BL16072025 | 7410008  | Dental Laser Device                                     | EPIC Q, LASER SYSTEM, FINAL PACKAGING | 2   |                | Epic: 942508001, 942508002            |  |  |  |
| USA                          | BL16072025 | 7410008  | Dental Laser Device                                     | EPIC Q, LASER SYSTEM, FINAL PACKAGING | 3   |                | Epic: 942508000, 942508003, 942508004 |  |  |  |

\* Lithium-Ion Batteries contained in equipment (Epic model), UN3481, in compliance with Section II of PI967.  
 . Battery cell net weight < 0.2 lb ea.  
 \* "Lithium ion batteries in compliance with Section II of PI967" on AWB  
 \* Battery handling label on box(es)  
 \* 5 boxes (19x15x14 @14 lbs) contain Lithium-Ion Batteries (contained in equipment)

**TOTAL PACKAGE(S):**  
6 Box/Boxes  
  
**TOTAL G.W.:**  
72 [lbs]

| COUNTRY OF<br>MFR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PO | PART NO. | DESCRIPTION | QTY | BACK<br>ORDER<br>QTY | REMARKS (Serial No.)                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|-------------|-----|----------------------|--------------------------------------------------------------|
| <b>Note:</b><br>1. These commodities, technology, or software were exported from the United States in accordance with the Export Administration regulations. Diversion contrary to U.S. Law prohibited. Goods manufactured in the USA by BioLase, Inc.<br>2. * This document is for customs purposes only. All benefits, risks and rewards and title transfers to customer upon shipment. Sale is Final. Standard Biolase terms and conditions for current customer purchase order apply. |    |          |             |     |                      | 32.66 [kgs]<br><b>TOTAL N.W.:</b><br>69 [lbs]<br>31.30 [kgs] |

| COUNTRY OF<br>MFR. | PO | PART NO. | DESCRIPTION | QTY | BACK<br>ORDER<br>QTY | REMARKS (Serial No.) |
|--------------------|----|----------|-------------|-----|----------------------|----------------------|
|--------------------|----|----------|-------------|-----|----------------------|----------------------|

Signature:

Sean Karol

Sean Karol /Associate Manager, International Operations

8/15/2025

Date

