

## PACKING LIST

ATCO001-9.5.2025 KW [A]

DATE: 9/5/2025

| ULTIMATE<br>DESTINATION | REFERENCE NUMBER |           | NO. OF PACKAGES |                  | DIMENSION | EA   | GROSS WEIGHT |             | NET WEIGHT   |             |
|-------------------------|------------------|-----------|-----------------|------------------|-----------|------|--------------|-------------|--------------|-------------|
|                         | PO No.           | ORDER No. |                 |                  | (Inch)    | (lb) | (lb)         | (kg)        | (lb)         | (kg)        |
| Kuwait                  | PO 8007          | ORD204081 | 1               | S Box [PTS/ACCS] | 9X8X12    | 5    | 5            | 2.3         | 2.3          | 1.0         |
|                         | PO 8012          | ORD204047 | 1               | Skid [iPLUS]     | 28X18X40  | 100  | 100          | 45.4        | 45.4         | 20.6        |
|                         |                  |           |                 |                  |           |      |              |             |              |             |
|                         |                  |           |                 |                  |           |      |              |             |              |             |
|                         |                  |           |                 |                  |           |      |              |             |              |             |
|                         |                  |           |                 |                  |           |      |              |             |              |             |
|                         |                  |           |                 |                  |           |      |              |             |              |             |
|                         |                  |           |                 |                  |           |      |              |             |              |             |
|                         |                  |           |                 |                  |           |      |              |             |              |             |
| <b>KW</b>               |                  |           | <b>2</b>        | <b>Total</b>     |           |      | <b>105</b>   | <b>47.6</b> | <b>101.0</b> | <b>45.8</b> |

| SHIPPER / EXPORTER                                                                                                                                                                           |  | SHIP VIA                                                                             | ACCOUNT#  | REFERENCE                                                                                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Biolase</b> EIN 33-1975646<br>(HQ) 27042 Towne Centre Dr Ste 270 Foothill Ranch CA 92610-2811 USA<br>Contact: Joanne Villanueva<br>Phone: (949)226-8157<br>Email: jvillanueva@biolase.com |  | FedEx                                                                                | 425541749 | <b>EEI ITN:</b> X20250905968191<br><b>Airways AFC:</b>                                                                                           |  |
|                                                                                                                                                                                              |  | <b>Reference Number:</b> 25090567861<br><b>Tracking / HAWB No.:</b> 884151654406     |           | <b>Pick up Location:</b> Biolase<br>4225 Prado Road Suite 102, Corona, CA 92880 USA<br>Jose Luna, jluna@biolase.com (949)226-8684, (949)226-8120 |  |
| BILL-TO                                                                                                                                                                                      |  | CONSIGNEE                                                                            |           | DELIVER-TO                                                                                                                                       |  |
| <b>ATCO TECHNOLOGY COMPANY</b>                                                                                                                                                               |  | <b>ATCO TECHNOLOGY COMPANY</b>                                                       |           | <b>ATCO TECHNOLOGY COMPANY</b>                                                                                                                   |  |
| Building No. 1537, Street no. 19, Near Block 3, Al Rai Industrial Area 01025, Kuwait                                                                                                         |  | Building No. 1537, Street no. 19, Near Block 3, Al Rai Industrial Area 01025, Kuwait |           | Building No. 1537, Street no. 19, Near Block 3, Al Rai Industrial Area 01025, Kuwait                                                             |  |
| Attn: Nithin Suvarna ,Ritesh D'Almeida                                                                                                                                                       |  | Attn.: Nithin Suvarna ,Ritesh D'Almeida                                              |           | Attn: Nithin Suvarna ,Ritesh D'Almeida                                                                                                           |  |
| Phone: 96566387422, 00965 24743017, 00965 24567725                                                                                                                                           |  | Phone: 96566387422, 00965 24743017, 00965 24567725                                   |           | Phone: 96566387422, 00965 24743017, 00965 24567725                                                                                               |  |
| Email: sales@atco-kuwait.com                                                                                                                                                                 |  | Email: sales@atco-kuwait.com                                                         |           | Email: sales@atco-kuwait.com                                                                                                                     |  |

### General Product Descriptions

### PARTS / ACCESSORIES OF DENTAL LASER DEVICE

| COUNTRY OF MFR. | PO      | PART NO.   | DESCRIPTION                    |                                                                                                                                  | QTY | BACK ORDER QTY | REMARKS (Serial No.)                                       |
|-----------------|---------|------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----|----------------|------------------------------------------------------------|
| USA             | PO 8007 | 7200690    | Dental Laser tips              | PKG, MC3-9MM, FLAT TIP, 2 PACK, WL, MD.                                                                                          | 2   |                |                                                            |
| USA             | PO 8007 | 7200721    | Dental Laser tips              | PKG, MZ6-6mm, ZIPTIPS, 30 PACK, WL, MD                                                                                           | 1   |                |                                                            |
| USA             | PO 8007 | 7200841    | Dental Laser tips              | PKG, MZ8-6mm, ZIPTIPS, 30 PK, WL iPlus                                                                                           | 1   |                |                                                            |
| USA             | PO 8007 | 7200854-22 | Dental Device with Accessories | iPlus SG2 Package Dental Surgical Laser with Complete Accessories (RACING RED) (2)6201515(STF), (1)6200500(GHP), (1)6201126(THP) | 1   |                | Iplus: 72503024 TF: 2089-17, 2090-11 GHP: 35931 THP: 35692 |
| USA             | PO 8007 | 7200821    | Dental Laser tips              | PKG, RFT2-25mm, 30 PACK, RFT TIPS WATERLASE                                                                                      | 1   |                |                                                            |
| USA             | PO 8007 | 7230002    | Dental Laser tips              | PKG, TIPS, SFT8-18, 1 PACK                                                                                                       | 1   |                |                                                            |

| COUNTRY OF MFR. | PO      | PART NO. | DESCRIPTION              |                                                     | QTY | BACK ORDER QTY | REMARKS (Serial No.) |
|-----------------|---------|----------|--------------------------|-----------------------------------------------------|-----|----------------|----------------------|
| USA             | PO 8012 | 6202000  | Dental Laser Parts/Accs. | ASSY, FILTER, REGULATOR / PRESSURE SWITCH, WL IPLUS | 1   |                |                      |
| USA             | PO 8012 | 6400267  | Dental Laser Parts/Accs. | ASSY, UPGRADE KIT, AA WIRELESS FS, EPIC             | 2   |                |                      |
| USA             | PO 8012 | 6400437  | Dental Laser Parts/Accs. | ASSY, FINAL PKG, TRUNK FIBER, EPIC 10               | 2   |                |                      |
| USA             | PO 8007 | 7200109  | Dental Laser tips        | PKG, RFPT5-14mm, 10 PACK, RFT TIPS, WL MD           | 1   |                |                      |
| USA             | PO 8007 | 7200303  | Dental Laser tips        | PKG, MT4-6mm, TIPS, 5 PACK, WATERLASE MD            | 1   |                |                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Note:</b></p> <p>1. These commodities, technology, or software were exported from the United States in accordance with the Export Administration regulations. Diversion contrary to U.S. Law prohibited. Goods manufactured in the USA by BioLase, Inc.</p> <p>2. * This document is for customs purposes only. All benefits, risks and rewards and title transfers to customer upon shipment. Sale is Final. Standard Biolase terms and conditions for current customer purchase order apply.</p> |  |  |  |  |  |  | <p><b>TOTAL PACKAGE(S):</b><br/>2 Box/Boxes</p> <p><b>TOTAL G.W.:</b><br/>105 [lbs]<br/>47.63 [kgs]</p> <p><b>TOTAL N.W.:</b><br/>104 [lbs]<br/>47.17 [kgs]</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|

| COUNTRY OF<br>MFR. | PO | PART NO. | DESCRIPTION | QTY | BACK<br>ORDER<br>QTY | REMARKS (Serial No.) |
|--------------------|----|----------|-------------|-----|----------------------|----------------------|
|--------------------|----|----------|-------------|-----|----------------------|----------------------|

Signature:

*Joanne Villanueva*  
Joanne Villanueva /Senior Sales Support Specialist

9/9/2025  
Date

