

CERTIFICATE OF FREE SALE

Certificate No.: LA-CFS-64209-68b9772819b0c

TO WHOM IT MAY CONCERN:

I, Martin Breidsprecher, being duly sworn, depose and say:

I am the Chief Operating Officer at the Los Angeles Area Chamber of Commerce, the office of which is located at 350 S. Bixel Street, Los Angeles, CA 90017, United States of America.

- 1. To the best of my knowledge and belief, JH BIOTECH, INC. is a corporation organized and existing under the laws of California, United States of America, with its principal place of business at 4951 Olivas Park Drive, Ventura, California 93003. United States.
- 2. To the best of my knowledge and belief JH BIOTECH, INC. is engaged in the manufacture of products (as indicated on the following pages(s)), which are produced by JH BIOTECH, INC. and sold in the United States of America and exported to Costa Rica.
- 3. The products listed on the following page(s) are freely sold in the United States of America under the same name and composition, in compliance with Federal, State and Local regulations.
- 4. The above statements are based solely upon information supplied by SEAN LU for JH BIOTECH, INC..

5. Dated this 4th Day of September, 2025.

Martin Breidsprecher

Chief Operating Officer

Los Angeles Area Chamber of Commerce

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PRODUCT LIST

- 1. MYCORMAX
- 2. PHOSGARD PLUS
- 3. PHOSGARD 0-28-25
- 4. AQUA POWER 5-1-1
- 5. SYNERGIZER 5-20-20
- 6. PROMOT
- 7. PHOSGARD CU
- 8. BUFFERMIN MULTIAGRO
- 9. NUTRI HUMAX 30-10-10
- 10. NUTRI HUMAX 25-0-25
- 11. NUTRI HUMAX 20-45-5
- 12. NUTRI HUMAX 20-20-20
- 13. NUTRI HUMAX 10-55-10
- 14. NUTRI HUMAX 5-10-40
- 15. NUTRI HUMAX 0-40-40
- 16. HUMAX 80%
- 17. HUMAX
- 18. FULMAX
- 19. NITRATE CONVERTER
- 20. BIOREPEL-B
- 21. BIOMIN ZINC
- 22. BIOMIN STARTER
- 23. BIOMIN POTASSIUM
- 24. BIOMIN MOLYBDENUM
- 25. BIOMIN MANGANESE
- 26. BIOMIN MAGNESIUM
- 27. BIG K 0-0-32
- 28. BIOMIN IRON
- 29. BIOMIN COPPER
- 30. BIOMIN CALCIUM POWDER
- 31. BIOMIN CALCIUM
- 32. BIOMIN BORON
- 33. BIOMIN BOOSTER 11
- 34. BIOACTIVATE

ixel St, Los Angeles, CA 90027 | F. 213.580.7511 | lachamber.co

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