| LOS ANGELES AREA                                                                                                               | CERTIFICATE OF ORIGIN ORIGINAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                  |                                                   |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|---------------------------------------------------|--|--|--|
| CHAMBER OF COMMERCE                                                                                                            | TO VALIDATE, GO TO Certificate Number : LA-COO-48131-668810512b00d   VERIFY.FTGS.US Date : July 05, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                  |                                                   |  |  |  |
| Seller (Exporter)<br>T. HASEGAWA USA INC.                                                                                      | Transport Typ<br>Air                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | De            |                  | Port of Loading<br>LOS ANGELES AIRPORT            |  |  |  |
| 14017 E 183rd Street CERRITOS<br>CA 90703                                                                                      | Destination C<br>Vietnam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Country       |                  | Destination Port<br>TAN SON NHAT AIRPORT, VIETNAM |  |  |  |
| Consignee<br>GREENLIFE STM CO., LTD.<br>08 ROAD 33, RESIDENTIAL AREA 5<br>AN PHU WARD, DISTRICT 2<br>HOCHIMINH CITY<br>Vietnam | Export Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | •             | Exporting Carri  | Exporting Carrier                                 |  |  |  |
|                                                                                                                                | Import Permi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | t Number<br>* | Bill of Lading / | Bill of Lading / AWB<br>*************             |  |  |  |
|                                                                                                                                | Owner or Age                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               | Forwarding Age   | Forwarding Agent<br>********                      |  |  |  |
| Buyer (Importer)                                                                                                               | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                  |                                                   |  |  |  |
| Description                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                  |                                                   |  |  |  |
| (May include notes on Quantity, Item Number, Marks and Numbers,                                                                | Kind of Package                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | s.)           | Weight           | Country of Origin                                 |  |  |  |
| N PEACH F WONF F260C194                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | 68 KG            | United States                                     |  |  |  |
| H.S.Code: 3302.10.00.00                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | Net: 60 KG       |                                                   |  |  |  |
| CERTIFICATE OF O<br>Accredited Chamber                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                  |                                                   |  |  |  |
| Name of Authorized Trade Association                                                                                           | The Applicant (or the Applicant on behalf of the Consignor), by utilizing this document, certifies that:<br>- The above-mentioned goods originate in the country(ies) specified above and comply with the rules of<br>origin applicable in the country(ies) to those goods.<br>- The information in this certificate and in any documents provided to the Los Angeles Area Chamber of<br>Commerce ("LAACC") is accurate, true and complete.<br>- The Applicant undertakes to advise LAACC and any other person(s) to whom the applicant provides this<br>Certificate (or to whom the Certificate is provided to with the knowledge of the Applicant) promptly in writing<br>of any inaccuracy, omission or change in such information, or in the origin of goods.<br>- The Applicant will maintain, and present upon request, such documentation as is necessary to verify the<br>truth, accuracy and completeness of this Certificate, the Applicant agrees to release, discharge and<br>hold harmless LAACC for many liability in connection with the issuance of this certificate and to indemnify<br>LAACC in respect of any costs and/or claims made against LAACC in connection herewith.<br>- The Applicant is authorized to give the undertakings set out herein. |               |                  |                                                   |  |  |  |

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## Invoice

| 6                                                                                                                            | 317 No.: 147110                                                                         |        |                                                                                                                              |                                                     | Date: 6/26,        | /24  |            | Page 1 of 1 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------|------|------------|-------------|
| SOLD TO<br>GREENLIFE<br>08 ROAD 33, RESIDENTIAL AREA 5<br>AN PHU WARD<br>THU DUC CITY<br>HOCHIMINH CITY VIETNAM<br>VNM 70000 |                                                                                         |        | SHIP TO<br>GREENLIFE<br>08 ROAD 33, RESIDENTIAL AREA 5<br>AN PHU WARD<br>THU DUC CITY<br>HOCHIMINH CITY VIETNAM<br>VNM 70000 |                                                     |                    |      |            |             |
|                                                                                                                              | PURCHASE ORDER: 202405094 GL<br>TH ORDER: 157957 CREDIT TERMS: C<br>FOB: CERRITOS, C    |        |                                                                                                                              | Before PRD<br>HEANS: AIR<br>SHIPPING TERMS: COLLECT |                    |      |            |             |
| MARK / CODE                                                                                                                  | DESCRI                                                                                  | PTION  |                                                                                                                              | ORDER QTY                                           | SHIP QTY           | U/M  | UNIT PRICE | AMOUNT      |
| F260C194-P007<br>F260C194                                                                                                    | N PEACH F WONF<br>PACKAGING: 4 X 15<br>Lot# 2406001875                                  | KG     |                                                                                                                              | 60.00                                               | 50.00<br>Sub Total |      | 33.4500    | 2,007.00    |
|                                                                                                                              | MSL GLOBAL EXPRESS .<br>**EXW CERRITOS, CAL                                             |        |                                                                                                                              |                                                     | INVOICE            |      | Total US\$ | 2,007.00    |
|                                                                                                                              | U.S. CURRENCY / U.S<br>T. HASEGAWA USA, IN<br>• Toshiko Tachikaw<br>AUTHORIZED SIGNATUR | с<br>а |                                                                                                                              |                                                     |                    |      |            |             |
|                                                                                                                              |                                                                                         |        |                                                                                                                              |                                                     |                    |      |            |             |
|                                                                                                                              |                                                                                         |        |                                                                                                                              |                                                     |                    |      |            |             |
| Payment Instruct<br>Email remittance<br>Bank Name:<br>Account Name:                                                          | e information: ar@thaseg<br>SMBC MAI                                                    |        | Αссοι                                                                                                                        | ng # (ACH/l<br>unt Number<br>Code (Inter            |                    | 0816 |            |             |
| *** Please email ar@thasegawa.com for questions about your invoice. ***                                                      |                                                                                         |        |                                                                                                                              |                                                     |                    |      |            |             |



**Packing List** 

No.: 6317 Date: 6/26/24 09:42 SOLD TO SHIP TO GREENLIFE GREENLIFE 08 ROAD 33, RESIDENTIAL AREA 5 08 ROAD 33, RESIDENTIAL AREA 5 AN PHU WARD AN PHU WARD THU DUC CITY THU DUC CITY HOCHIMINH CITY VIETNAM HOCHIMINH CITY VIETNAM 70000 70000 VNM VNM CARRIER: CREDIT TERMS: Cash Before PRD PURCHASE ORDER: 202405094 GL MEANS: AIR FOB: CERRITOS, CA TH ORDER: 157957 SHIPPING TERMS: COLLECT SHIP QTY U/M **ITEM CODE & LOT** DESCRIPTION 60.000 F260C194-P007 KG N PEACH F WONF Lot# 2406001875 (4ct) ( 15.000 KG x 4 Containers ) F260C194 N PEACH F WONF **Email Copy**