



LOS ANGELES AREA
CHAMBER OF COMMERCE

CERTIFICATE OF ORIGIN

ORIGINAL

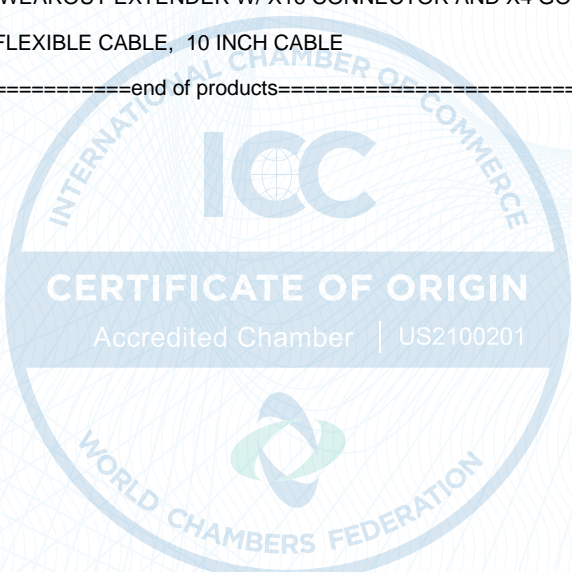
TO VALIDATE, GO TO
VERIFY.FTGS.US

Certificate Number : **LA-COO-56824-67adf144cca59**
Date : **February 13, 2025**

Seller (Exporter) Adex Electronics Inc. 3 Watson Irvine California 92618 United States	Transport Type Air	Port of Loading LA, CA
	Destination Country Israel	Destination Port NETAYNA
	Export Date *****	Exporting Carrier *****
Consignee ICPC NEW INDUSTRIAL ZONE 13 GIBOREY ISRAEL 42140 NETAYNA Israel	Import Permit Number *****	Bill of Lading / AWB *****
	Owner or Agent *****	Forwarding Agent *****
	Buyer (Importer)	
Remarks		



Description (May include notes on Quantity, Item Number, Marks and Numbers, Kind of Packages.)	Weight	Country of Origin
PCI EXPRESS X16, WEAROUT EXTENDER W/ X16 CONNECTOR AND X4 GOLDFINGER.	.5 lb	United States
PCI EXPRESS X4, FLEXIBLE CABLE, 10 INCH CABLE	1.5 lb	United States
=====end of products=====	=====	=====



Name of Authorized Trade Association	 	The Applicant (or the Applicant on behalf of the Consignor), by utilizing this document, certifies that: - The above-mentioned goods originate in the country(ies) specified above and comply with the rules of origin applicable in the country(ies) to those goods. - The information in this certificate and in any documents provided to the Los Angeles Area Chamber of Commerce ("LAACC") is accurate, true and complete. - The Applicant undertakes to advise LAACC and any other person(s) to whom the applicant provides this Certificate (or to whom the Certificate is provided to with the knowledge of the Applicant) promptly in writing of any inaccuracy, omission or change in such information, or in the origin of goods. - The Applicant will maintain, and present upon request, such documentation as is necessary to verify the truth, accuracy and completeness of this certificate and accompanying documents. - In consideration for the LAACC's issuance of this Certificate, the Applicant agrees to release, discharge and hold harmless LAACC from any liability in connection with the issuance of this certificate and to indemnify LAACC in respect of any costs and/or claims made against LAACC in connection herewith. - The Applicant is authorized to give the undertakings set out herein.
 Authorized Signature Farhad Ghorbani Fard		



ADEX ELECTRONICS, INC.

3 Watson, Irvine, CA 92618
Phone: 949-597-1772 | Fax: 949-597-1729
www.adexelec.com

Invoice

Date	Invoice #
2/11/2025	61034

Bill To
ICPC ATTN: ACCOUNTS PAYABLE P.O.B 119 NETANYA 42140 ISRAEL

Ship To
ICPC NOGA FRIADMAN. GIBOREY ISRAEL13 4250413 NETANYA ISRAEL. Registered Number 513058123

P.O. Number	Customer Contact	Ship	Ship via	Terms	Due Date	Rep	
75477	AVI FRIEDMAN	2/11/2025		Net 30	3/13/2025	SH	
Part Number		Description		Quantity	U/M	Unit P...	Amount
PEXP16-SX-16/4		PCI EXPRESS X16, WEAROUT EXTENDER W/ X16 CONNECTOR AND X4 GOLDFINGER.		6	ea	21.87	131.22
PE-FLEX4-10"		PCI EXPRESS X4, FLEXIBLE CABLE, 10 INCH CABLE		6	ea	39.69	238.14
SHIPPING SERVICE FEE		SERVICE COO STAMP.		1	ea	95.00	95.00

- All invoices are due and payable within the specified Due Date listed on the invoice. Adex Electronics, Inc. reserves the right to charge interest at the rate of 1.0% per month (12% annually) on all overdue amounts. Customer shall be responsible for all collection or legal fees necessitated by lateness or default in payment.
- Returns and exchanges must be made within 30 days and are subject to a 15% re-stocking charge.

Subtotal \$464.36

Sales Tax (0.0%) \$0.00

Payments/Credits \$0.00

Thank you for your order.



Authorized Signature:

Balance Due (USD) \$464.36

LA-C00-56824-67adff144cca59/February 13, 2025



State of California

Bill Jones
Secretary of State

P.O. Box 944230
Sacramento, CA 94244-2300
Phone: (916) 657-3537

STATEMENT BY DOMESTIC STOCK CORPORATION

THIS STATEMENT MUST BE FILED WITH CALIFORNIA SECRETARY OF STATE (SEC. 1502, CORPORATIONS CODE)

WHEN COMPLETING FORM, PLEASE USE BLACK TYPEWRITER RIBBON OR BLACK INK

1.

2026555

DUE DATE; MAY 9, 1998
ADEX ELECTRONICS, INC.

DO NOT ALTER PREPRINTED NAME. IF ITEM NO. 1 IS BLANK, PLEASE ENTER CORPORATE NAME

DO NOT WRITE IN THIS SPACE

THE CALIFORNIA CORPORATION NAMED HEREIN, MAKES THE FOLLOWING STATEMENT

2. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE 2 McLAREN	ROOM NO. G	2A. CITY AND STATE IRVINE, CA	2B. ZIP CODE 92618
3. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA (IF ANY) (SAME)	ROOM NO.	3A. CITY CA	3B. ZIP CODE
4. MAILING ADDRESS	ROOM NO.	4A. CITY AND STATE	4B. ZIP CODE

THE NAMES OF THE FOLLOWING OFFICERS ARE:

Must have these three officers (Sec. 312, Corporations Code). An officer may hold more than one office.

5. CHIEF EXECUTIVE OFFICER KUAN C. HUANG	5A. STREET ADDRESS (SEE REVERSE SIDE) 2 McLAREN, SUITE G	5B. CITY AND STATE IRVINE, CA	5C. ZIP CODE 92618
6. SECRETARY //	6A. STREET ADDRESS (SEE REVERSE SIDE) //	6B. CITY AND STATE //	6C. ZIP CODE //
7. CHIEF FINANCIAL OFFICER //	7A. STREET ADDRESS (SEE REVERSE SIDE) //	7B. CITY AND STATE //	7C. ZIP CODE //

DIRECTORS, INCLUDING DIRECTORS WHO ARE ALSO OFFICERS (Attach supplementary list if necessary)

Must have one or more directors (Chap. 3, Sec. 301a, Corporations Code). Statements not listing directors will be rejected.

8. NAME KUAN C. HUANG	8A. STREET ADDRESS (SEE REVERSE SIDE) 2 McLAREN, SUITE G	8B. CITY AND STATE IRVINE, CA	8C. ZIP CODE 92618
9. NAME	9A. STREET ADDRESS (SEE REVERSE SIDE)	9B. CITY AND STATE	9C. ZIP CODE
10. NAME	10A. STREET ADDRESS (SEE REVERSE SIDE)	10B. CITY AND STATE	10C. ZIP CODE

11. THE NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY: _____

DESIGNATED AGENT FOR SERVICE OF PROCESS (Only one agent may be named and must reside in California.)

12. NAME KUAN C. HUANG
13. CALIFORNIA STREET ADDRESS IF AGENT IS AN INDIVIDUAL. (DO NOT USE P.O. BOX) DO NOT INCLUDE ADDRESS IF AGENT IS A CORPORATION. 2 McLAREN, SUITE G, IRVINE, CA 92618

DESCRIBE TYPE OF BUSINESS OF THE CORPORATION NAMED IN ITEM 1.

1. TYPE OF BUSINESS

ELECTRONICS MFG & SALES

15. I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS TRUE, CORRECT AND COMPLETE.

TYPE OR PRINT NAME OF SIGNING OFFICER OR AGENT

SIGNATURE

TITLE

DATE

LA-C00-56824-67ad1144cca59/February 13, 2025