Buyer (Importer)

## CERTIFICATE OF ORIGIN ORIGINAL

TO VALIDATE, GO TO Certificate Number: LA-COO-65648-68e11e458727e

VERIFY.FTGS.US Date: October 04, 2025

Transport Type Port of Loading Seller (Exporter) Vessel TACOMA, WASHINGTON Mutual Trading Co., Inc. 4200 Shirley Ave **Destination Country Destination Port** El Monte India NHAVA SHEVA California 91731 United States Exporting Carrier **Export Date** Consignee **PAKMAN** Bill of Lading / AWB Import Permit Number Third Floor, Room No 2, 487/225, School Road, Peeragarhi Village, New Delhi, West Delhi, Delhi, 110087 Forwarding Agent Owner or Agent

Remarks

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | Lan. Rewa         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|--|
| Description (May include notes on Quantity, Item Number, Marks and Numbers, Kind of Packages.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Weight       | Country of Origin |  |
| TOFU-MORI-NU SILKEN TOFU FIRM (SOYBEAN CURD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 37016.00 LBS | United States     |  |
| TOFU-MORI-NU SILKEN TOFU EXTRA FIRM (SOYBEAN CURD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4450.00 LBS  | United States     |  |
| ======================================                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | =====        | =======           |  |
| THE REPORT OF THE PARTY OF THE |              |                   |  |
| CERTIFICATE OF ORIGIN  Accredited Chamber   US2100201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                   |  |
| ASAL STORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                   |  |



Authorized Signature Farhad Ghorbani Fard

- The Applicant (or the Applicant on behalf of the Consignor), by utilizing this document, certifies that: The above-mentioned goods originate in the country(ies) specified above and comply with the rules of
- origin applicable in the country(ies) to those goods.

  The information in this certificate and in any documents provided to the Los Angeles Area Chamber of Commerce ("LAACC") is accurate, true and complete.
- The Applicant undertakes to advise LAACC and any other person(s) to whom the applicant provides this Certificate (or to whom the Certificate is provided to with the knowledge of the Applicant) promptly in writing of any inaccuracy, omission or change in such information, or in the origin of goods.

  -The Applicant will maintain, and present upon request, such documentation as is necessary to verify the truth, accuracy and completeness of this certificate and accompanying documents.
- -In consideration for the LAACC's issuance of this Certificate, the Applicant agrees to release, discharge and hold harmless LAACC from any liability in connection with the issuance of this certificate and to indemnify LAACC in respect of any costs and/or claims made against LAACC in connection herewith.
- -The Applicant is authorized to give the undertakings set out herein.



## \*\*COMMERCIAL INVOICE\*\*

|                                 | Date:        |                 |                | September 23, 2025                                                                            | Invoice No.                       |                                                                   | 4317636   | 1             |  |
|---------------------------------|--------------|-----------------|----------------|-----------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------|-----------|---------------|--|
|                                 |              |                 |                |                                                                                               |                                   |                                                                   |           |               |  |
| S                               | hipper:      | MUTU            | AL TR          | ADING CO., INC.                                                                               | Consignee /Sold to:               | PAKMAN                                                            |           |               |  |
|                                 | Address:     | 431 Cro         | cker S         | t.                                                                                            | Address:                          | Third Floor, Room No 2, 487/225, School Road, Peeragarhi Village, |           |               |  |
|                                 | Address:     | Los Ang         | geles, (       | Ca 90013 USA                                                                                  | Address:                          | New Delhi, West Delhi, Delhi, 110087 India                        |           |               |  |
|                                 | Email:       | <u>la.inter</u> | nation         | algrp@mutual.us                                                                               | Email:                            | imports@pakman.in                                                 |           |               |  |
|                                 | act Person:  |                 |                |                                                                                               | Contact Person:                   | Tapeshwar Singh Tax ID: 07BEPPS0680J1ZY                           |           |               |  |
|                                 | elephone:    |                 |                | 8                                                                                             | Telephone:                        | +91 98730 13136                                                   |           |               |  |
|                                 | Tax ID No.:  |                 |                |                                                                                               |                                   | Seattle, WA, United States                                        |           |               |  |
|                                 | ooking No:   |                 |                |                                                                                               | Terms of Freight:                 | Collect                                                           | Туре:     | Ocean Vessel  |  |
| Sa                              | ailing Date: | 9/29/2025       |                | ETA: 11/20/25                                                                                 | Country of Destination:           | Nhava Sheva, INDIA Incoterms:                                     |           | EXW-MNF-PLANT |  |
| Line                            | Stock        | QTY             | Cs<br>Ea<br>Sk | Description                                                                                   | Package / HS CODE                 | Country of Origin                                                 | Price     | Total Price   |  |
| 1                               | 19269        | 4216            | Cs             | TOFU-MORI-NU SILKEN TOFU FIRM<br>(Soybean Curd)<br>Producer: Morinaga Nutritional Foods, Inc. | 12/10.8oz<br>HS CODE: 2106.10.000 | USA \$11.95                                                       |           | \$50,381.20   |  |
| 2                               | 21262        | 496             | Cs             | TOFU-MORI-NU SILKEN TOFU EXTRA FIRM (Soybean Curd) Producer: Morinaga Nutritional Foods, Inc. | 12/10.9oz<br>HS CODE: 2106.10.000 | USA \$11.95                                                       |           | \$5,927.20    |  |
|                                 |              |                 |                |                                                                                               |                                   |                                                                   |           |               |  |
| Term                            | s: 100% Pre  | paid            |                |                                                                                               |                                   |                                                                   | SUBTOTAL: | \$56,308.40   |  |
| Terms. 190701 repaid            |              |                 |                |                                                                                               |                                   | CERTIFICATION FEE: \$150                                          |           |               |  |
|                                 |              |                 |                |                                                                                               | ŀ                                 | \$161.50                                                          |           |               |  |
|                                 |              |                 |                |                                                                                               |                                   | TOTAL INVOICE VALUE: \$56,619                                     |           |               |  |
|                                 |              |                 |                |                                                                                               |                                   |                                                                   |           |               |  |
| Date: Name:  Jessica Haapaniemi |              |                 |                |                                                                                               |                                   | Signature:                                                        | Hu        |               |  |



## \*\*PACKING LIST\*\*

| Date:              | September 23, 2025            | Invoice No.             | 4317636                                                           |                   |  |  |
|--------------------|-------------------------------|-------------------------|-------------------------------------------------------------------|-------------------|--|--|
| Shipper:           | MUTUAL TRADING CO., INC.      | Consignee /Sold to:     | PAKMAN                                                            |                   |  |  |
| Address:           | 4200 Shirley Avenue,          | Address:                | Third Floor, Room No 2, 487/225, School Road, Peeragarhi Village, |                   |  |  |
|                    | El Monte CA 91731             |                         | New Delhi, West Delhi, Delhi, 110087 India                        |                   |  |  |
| Email:             | la.internationalgrp@mutual.us | Container No.           | CMAU7277218                                                       | Seal No. 15129552 |  |  |
| <b>Booking No:</b> | CAN0942418                    | Country of Destination: | INDIA                                                             |                   |  |  |

| Line | Stock | QTY  | Cs<br>Ea<br>Sk | Description                                   | Package /<br>HS Code                 | Net Weight<br>LB | Net Weight<br>KG | Gross Weight<br>LB | Gross Weight<br>KG | Measurement |
|------|-------|------|----------------|-----------------------------------------------|--------------------------------------|------------------|------------------|--------------------|--------------------|-------------|
| 1    | 19269 | 4216 | Cs             | (Soybean Curd) Producer: Morinaga Nutritional | 12/10.8oz<br>HS CODE:<br>2106.10.000 | 36550.00         | 16578.97         | 37016              | 16,790 Kgs         | 22.66 M3    |
| 2    | 21262 | 496  | Cs             | (Soybean Curd)                                | 12/10.9oz<br>HS CODE:<br>2106.10.000 | 4300.00          | 1950.47          | 4450               | 2,019 Kgs          | 4.25 M3     |
|      |       |      |                |                                               | Total Net Weight:                    | 40,850. Lbs      | 18,529.44 Kgs    | 41,466. Lbs        | 18,809 Kgs         |             |

| Remarks:                       |       |                    |                            | Total Gross Weight in Lbs: | 41,466. Lbs |
|--------------------------------|-------|--------------------|----------------------------|----------------------------|-------------|
| 4712 ctn, loaded on 19 pallets | S.    |                    | Total Gross Weight in Kgs: | 18,809 Kgs                 |             |
|                                |       |                    |                            | Total M3:                  | 26.9 M3     |
|                                |       |                    |                            | Total No. of pallets:      | 19          |
|                                |       |                    |                            |                            |             |
| Date: September 23, 2025       | Name: | Jessica Haapaniemi | Signature:                 | Hum                        |             |
| September 23, 2025             |       | језѕіса паарашеші  |                            |                            |             |