



**LOS ANGELES AREA**  
CHAMBER OF COMMERCE

# CERTIFICATE OF ORIGIN ORIGINAL

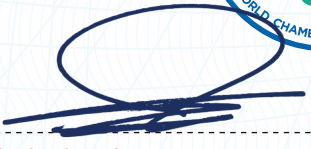
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VERIFY.FTGS.US

Certificate Number : **LA-COO-78129-6a7a222a1fbfa**  
Date : **August 10, 2026**

|                                                                                                                                                                       |                                                                   |                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------|
| <b>Seller (Exporter)</b><br>Primex International Trading Corp.<br>5777 W Century Blvd<br>Los Angeles<br>CA<br>USA                                                     | <b>Transport Type Vessel</b>                                      | <b>Port of Loading</b><br>USOAK           |
|                                                                                                                                                                       | <b>Destination Country</b><br>India                               | <b>Destination Port</b><br>INNSA          |
|                                                                                                                                                                       | <b>Export Date</b><br>2026-06-01                                  | <b>Exporting Carrier</b><br>CMA           |
|                                                                                                                                                                       | <b>Import Permit Number</b><br>*****                              | <b>Bill of Lading / AWB</b><br>NAM8503396 |
| <b>Consignee</b><br>Kharawala Products<br>Kharawala Products F27<br>APMC Market-I, Phase-II, Sektore 19<br>Vashi Maharashtra IN 400703<br>India                       | <b>Owner or Agent</b><br>Primex International Trading Corporation | <b>Forwarding Agent</b><br>*****          |
|                                                                                                                                                                       | <b>Buyer (Importer)</b>                                           |                                           |
| <b>Remarks</b><br>Invoice & Date: SI069471 / 26-MAY, 2026<br>Container: BEAU4045510<br>Seal: 2319147<br>Booking: NAM8503396<br>Consignor reference: SO062679/PO060320 |                                                                   |                                           |



| Description<br>(May include notes on Quantity, Item Number, Marks and Numbers, Kind of Packages.)                              | Weight                                                        | Country of Origin |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------|
| US Almonds In Shell Nonpareil US No. 1 69.83% Edible Yield, Input Size 25-27<br>H.S.Code: 0802.11.0000 Marks: 900 X 50 LB BAGS | 45,520 LB /<br>20,647.520 KG<br>Net: 45,000 LB /<br>20,412 KG | United States     |
| =====end of products=====                                                                                                      | =====                                                         | =====             |

|                                             |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of Authorized Trade Association</b> | <br><br>Authorized Signature <b>Farhad Ghorbani Fard</b> | <br><b>CERTIFICATE OF ORIGIN</b><br>Accredited Chamber   US2100201<br><br>WORLD CHAMBERS FEDERATION | <p>The Applicant (or the Applicant on behalf of the Consignor), by utilizing this document, certifies that:</p> <ul style="list-style-type: none"><li>- The above-mentioned goods originate in the country(ies) specified above and comply with the rules of origin applicable in the country(ies) to those goods.</li><li>-The information in this certificate and in any documents provided to the Los Angeles Area Chamber of Commerce ("LAACC") is accurate, true and complete.</li><li>-The Applicant undertakes to advise LAACC and any other person(s) to whom the applicant provides this Certificate (or to whom the Certificate is provided to with the knowledge of the Applicant) promptly in writing of any inaccuracy, omission or change in such information, or in the origin of goods.</li><li>-The Applicant will maintain, and present upon request, such documentation as is necessary to verify the truth, accuracy and completeness of this certificate and accompanying documents.</li><li>-In consideration for the LAACC's issuance of this Certificate, the Applicant agrees to release, discharge and hold harmless LAACC from any liability in connection with the issuance of this certificate and to indemnify LAACC in respect of any costs and/or claims made against LAACC in connection herewith.</li><li>-The Applicant is authorized to give the undertakings set out herein.</li></ul> |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



Primex International Trading Corp.  
5777 W. Century Blvd., Ste 1485  
Los Angeles, CA 90045  
United States  
Phone: 310-568-8855  
Fax: 310-568-3336  
Tax ID: 95-4238908

Invoice Number: SI069471  
Invoice Date: May 26, 2026

## INVOICE

Bill

To: Kharawala Products  
Shailesh Rachh  
Kharawala Products F27  
APMC Market-I, Phase-II, Sectore 19  
Vashi, Maharashtra 400703  
India  
Tax ID:TBD

Ship

To: Kharawala Products  
Shailesh Rachh  
Kharawala Products F27  
APMC Market-I, Phase-II, Sectore 19  
Vashi, Maharashtra 400703  
India

Payment Terms: D/P At Sight  
Due Date: July 13, 2026  
Date Of Shipment: May 26, 2026  
Price Basis: CIF Nhava Sheva, IN

Broker: NONE  
Broker's Reference No.:  
Buyer's Reference No.: SO062679  
Contract No.: SC53096

| Container No. | BOL No.    | ETA          | Shipment No. | Sales Order No. | Contract No. |
|---------------|------------|--------------|--------------|-----------------|--------------|
| BEAU4045510   | NAM8503396 | July 6, 2026 | SS082377     | SO062679        | SC53096      |

| Description                                                                    | LOT No.  | Packing   | Order Qty. | Net Weight | Unit Price  | Total Price  |
|--------------------------------------------------------------------------------|----------|-----------|------------|------------|-------------|--------------|
| US Almonds In Shell Nonpareil US No 1<br>69.83% Edible Yield, Input Size 25-27 | PO060320 | 50 LB Bag | 900        | 45,000 LB  | \$2.4041 LB | \$108,184.50 |



Seller retains a trust claim over commodity inventories or receivables or the sale of items  
untill full payment is received. A 1 % per month late charge will be added to past due account

Subtotal: \$108,184.50  
Discount:  
Tax:  
Total: \$108,184.50

For Wire Transfer, Please Send Remittance By Due Date To:

Beneficiary: Primex International Trading Corp.  
Account No: 1894863149  
SWIFT Code: MNBDUS33  
Bank Name: Comerica Bank  
2000 Avenue of the Stars, Suite 110, Los Angeles, 90067, United States  
ABA/Transit No.: 121137522  
IBAN Code: Not Applicable--



LA-C00-78129-6a7a222a1fbfa/August 10, 2026