# FRANCISCO V. AGUILAR

Secretary of State

### RUBEN J. RODRIGUEZ

Deputy Secretary for Southern Nevada

2250 Las Vegas Blvd North, Suite 400 North Las Vegas, NV 89030 Telephone (702) 486-2880 Fax (702) 486-2452

## STATE OF NEVADA



# DEANNA L. REYNOLDS

Deputy Secretary for Commercial Recordings

GABRIEL DI CHIARA
Chief Deputy Secretary of State

401 N. Carson Street Carson City, NV 89701 Telephone (775) 684-5708 Fax (775) 684-7141

# OFFICE OF THE SECRETARY OF STATE

Mark Garrison 297 Kingsbury Grade Suite 100, Mail Box 4470 Stateline, NV 89449, USA Work Order #: W2025031702416

March 17, 2025 Receipt Version: 1

Submitter ID: 120555

## **Special Handling Instructions:**

Charges

Description	Fee Description	Filing Number	Filing	Filing	Qty	Price	Amount
			Date/Time	Status			
Annual List	Fees	20254746590	3/17/2025	Approved	1	\$150.00	\$150.00
3/2025			7:06:16 PM				
Annual List	Business License	20254746590	3/17/2025	Approved	1	\$200.00	\$200.00
3/2025	Fee		7:06:16 PM				
Total							\$350.00

**Payments** 

Туре	Description	Payment Status	Amount
Credit Card	7422635640786273203085	Success	\$350.00
Credit Card	Service Fee	Success	\$8.75
Total			\$358.75

**Credit Balance:** \$0.00

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## **Business Entity - Filing Acknowledgement**

03/17/2025

**Work Order Item Number:** W2025031702416 - 4318129

**Filing Number:** 20254746590

Filing Type: Annual List

**Filing Date/Time:** 03/17/2025 19:06:16 PM

Filing Page(s): 2

**Indexed Entity Information:** 

Entity ID: E0142072012-6 Entity Name: BIO HEALTH SOLUTIONS,

LLC

Entity Status: Active Expiration Date: None

Non-Commercial Registered Agent
MARK GARRISON /manager
1 EAST LIBERTY 6TH FLOOR, RENO, NV 89501, USA

The attached document(s) were filed with the Nevada Secretary of State, Commercial Recording Division. The filing date and time have been affixed to each document, indicating the date and time of filing. A filing number is also affixed and can be used to reference this document in the future.

Respectfully,

FRANCISCO V. AGUILAR Secretary of State

Page 1 of 1
Commercial Recording



FRANCISCO V. AGUILAR Secretary of State 401 North Carson Street Carson City, Nevada 89701-4201 (775) 684-5708

Website: www.nvsos.gov www.nvsilverflume.go

# Annual or Amended List and State Business License Application

	I License Application
s.gov /erflume.gov	

ANNUAL AMENDED (check one)				
List of Officers, Managers, Members, General Partners, Managin	g Partners, Trustees or Subscribers:			
BIO HEALTH SOLUTIONS, LLC	NV20121163104			
NAME OF ENTITY	Entity or Nevada Business			
TYPE OR PRINT ONLY - USE DARK INK ONLY - DO NOT HIGHLIGHT	Identification Number (NVID)  T			
<u>IMPORTANT:</u> Read instructions before completing and returning this form.  Please indicate the entity type (check only one):				
Corporation This corporation is publicly traded, the Central Index Key number is:	Filed in the Office of E0142072012-6 Filing Number 20254746590			
Nonprofit Corporation (see nonprofit sections below)	Secretary of State State Of Nevada  Filed On 03/17/2025 19:06:16 PM  Number of Pages			
Limited-Liability Company	2			
Limited Partnership				
Limited-Liability Partnership				
Limited-Liability Limited Partnership				
Business Trust				
Corporation Sole				
Additional Officers, Managers, Members, General Partners, Managing Partners, Trustee	es or Subscribers, may be listed on a supplemental page.			
CHECK ONLY IF APPLICABLE  Pursuant to NRS Chapter 76, this entity is exempt from the business license fee.  001 - Governmental Entity  006 - NRS 680B.020 Insurance Co, provide license or certificate of authority number				
For nonprofit entities formed under NRS chapter 80: entities without 501(c) nonprofit design the fee is \$200.00. Those claiming an exemption under 501(c) designation must indicate by	nation are required to maintain a state business license,			
Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt fro Exemption Code 002				
For nonprofit entities formed under NRS Chapter 81: entities which are Unit-owners' associated organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C \$ 501(c) are exclicense. Please indicate below if this entity falls under one of these categories by marking the atthese categories please submit \$200.00 for the state business license.	cluded from the requirement to obtain a state business			
Unit-owners' Association Religious, charitable, fraternal or other org pursuant to 26 U.S.C. \$501(c)	anization that qualifies as a tax-exempt organization			
For nonprofit entities formed under NRS Chapter 82 and 80: Charitable Solicitation Info	rmation - check applicable box			
Does the Organization intend to solicit charitable or tax deductible contributions?				
No - no additional form is required				
Yes - the "Charitable Solicitation Registration Statement" is required.				
The Organization claims exemption pursuant to NRS 82A 210 - the "Exemption From required"	om Charitable Solicitation Registration Statement" is			
**Failure to include the required statement form will result in rejection o	of the filing and could result in late fees.**			



FRANCISCO V. AGUILAR Secretary of State 401 North Carson Street Carson City, Nevada 89701-4201 (775) 684-5708

Website: www.nvsos.gov

www.nvsilverflume.gov

# Annual or Amended List and State Business License Application - Continued

## Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

CORPORATION, INDICATE THE Manager:			
MARK GARRISON		USA	
Name		Country	
848 N RAINBOW BLVD, #2614	LAS VEGAS	NV	89107
Address	City	State	Zip/Postal Code

None of the officers and directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X Mark Garrison	Manager	03/17/2025
Signature of Officer, Manager, Managing Member,	Title	Date

General Partner, Managing Partner, Trustee,
Subscriber, Member, Owner of Business,
Partner or Authorized Signer FORM WILL BE RETURNED IF

UNSIGNED

SECRETARY OF STATE



# **NEVADA STATE BUSINESS LICENSE**

BIO HEALTH SOLUTIONS, LLC

# Nevada Business Identification # NV20121163104 Expiration Date: 03/31/2026

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.

License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which, by law, cannot be waived.



Certificate Number: B202503175536170

You may verify this certificate

online at <a href="https://www.nvsilverflume.gov/home">https://www.nvsilverflume.gov/home</a>

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 03/17/2025.

FRANCISCO V. AGUILAR

FRANCISCO V. AGUILAR
Secretary of State