



COUNTY OF LOS ANGELES

Public Health

THIS PERMIT MUST BE CONSPICUOUSLY DISPLAYED ON THE PREMISES

PUBLIC HEALTH PERMIT

FY 2022/2023

Valid Until 6/30/2023

PR Number: PR0160464
Program ID: ATALANTA
Description: FOOD WAREHOUSE (5,000 +) SQ. FT.

Facility Owner - Mail Address
ATALANTA CORPORATION
810 E 233RD ST
CARSON, CA 90745

Facility Location
ATALANTA
810 E 233RD ST
CARSON, CA 90745



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From: Chris Chandler <cchandler@atalanta1.com>
Sent: Thursday, March 9, 2023 1:03 PM
To: Joe DeNicholas <Jdenicholas@atalanta1.com>
Subject: RE: 20019 A&T Italian Foods *****ITEM#425235 Martel Anchovy - Request for Certificate of FREE SALE - Exportation Purposes*****

Should be PR0160464, I believe.