



STATE OF MONTANA
SECRETARY OF STATE
2025 ANNUAL REPORT

STATE OF MONTANA
-FILED-
SECRETARY OF STATE
File Number: 16449886
Date Filed: 1/22/2025 9:50:59 AM

Business Type		Domestic Profit Corporation		
Business Sub-Type		General For Profit Corporation		
Business Name		ENDURANCE MARKETING GROUP, INC.		
Name of Business Entity		D128948		
The file number of this entity on the records of the Montana Secretary of State is		United States		
Country of Organization		Montana		
State of Organization		2025		
Annual Report Year		NONE STATED		
Business Purpose				
Shares				
Share Type	Series	Shares Authorized	Shares Issued	Share Par Value
Common		10000	10000	0.0000
Business Mailing Address of Principal Office				
Address		4952 Whitefish Stage Rd Whitefish, MT 59937		
Business Physical Address of Principal Office				
Address		4952 WHITEFISH STAGE RD WHITEFISH, MT 59937		
The registered agent on record is:				
Registered Agent		Brian D Frank Non-Commercial Registered Agent Agent Number RA00281726 Email Address Website Physical Address 1692 W LAKESHORE DR WHITEFISH, MT 59937 Mailing Address 4952 WHITEFISH STAGE RD WHITEFISH, MT 59937		
Select the Type of Change				
Select one if a registered agent change is needed:				
Directors				
Full Name	Business Mailing Address	Position	Email Address	
BRIAN D FRANK	1692 W Lakeshore Dr WHITEFISH, MT 59937	Director		
Officers				
Full Name	Business Mailing Address	Position	Email Address	
Jessica Bradshaw	P.O. Box 792 Whitefish, MT 59937	Treasurer	jbradshaw@hammernutrition.com	

Jessica Bradshaw	P.O. Box 792 Whitefish, MT 59937	Secretary	jbradshaw@hammernutrition.com
BRIAN D FRANK	1692 W Lakeshore Dr WHITEFISH, MT 59937	President	
Madeline Walton	4970 WHITEFISH STAGE RD APT A WHITEFISH, MT 59937	Vice-president	

Declarations

- ☒ I understand that the information I enter into the online system is public information and will appear online and on copy requests exactly as I key it into the system.
- ☒ I have been authorized by the business entity to file this document online.
- ☒ I, HEREBY SWEAR AND/OR AFFIRM, under penalty of law, including criminal prosecution, that the facts contained in this document are true. I certify that I am signing this document as the person(s) whose signature is required, or as an agent of the person(s) whose signature is required, who has authorized me to place his/her signature on this document.

Signature

Self *Brian Frank* *01/22/2025*
 Signer's Capacity Sign Here Date

Position President

Daytime Contact

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