| U.\$ FOO! | S. DEPARTMENT OF AGRICULTURE D SAFETY AND INSPECTION SERVICE | 1. DATE | 2. ESTABLISHMENT NO. | |
|--|---|--|--|------------------|
| | | 05/11/2023 | 40440A/P-40440A | |
| GRANT OF INSPECTION | | 3. DISTRICT CODE | | |
| | | 40-40 | | |
| | | | PARASINA DE LA CONTRACTOR DEL CONTRACTOR DE LA CONTRACTOR DE LA CONTRACTOR DE LA CONTRACTOR | |
| 4. NAME AND MAILING ADDRESS OF APPLICANT (Use 9 Digit Zip Code if Known) | | 5. DISTRICT OFFICE CONTACT INFORMATION (mailing address, e-mail, phone number | | |
| Alejandro Lozano 9342 SE Loop 410 Suite 2127 San Antonio, TX 78223 | | 1100 Commerce Street, Room 516 Dallas, TX 75242 | | |
| | | | | 214-767-9116 |
| | | 6. LOCATION OF ESTABLISHMENT (PHYSICAL STREET ADDRESS) Telephone: 210-784-9220 RYC Foods Same as No. 4. | | 7. TYPE OF GRANT |
| CONDITIONAL (VALIDA | CONDITIONAL (VALIDATE HACCP PLAN) | | | |
| REGULAR | | | | |
| | | | | |
| 8. TYPE OF INSPECTION | N (Check all that apply) | 9. DATE OF INAUGURATION (| DF SERVICE | |
| MEAT | ✓ POULTRY ☐ EGG | May 11, 2023 (original 7/4/22) | | |
| ونسنا | | | | |
| IMPORT | SILURIFORMES FISH | | | |
| Poultry Products In This Grant is valid of the plant. Should the | only for the applicant listed above whom is l the applicant decide to sell, rent, or lease thi | iable for any inspection ove s location, the applicant wil | ertime or holiday costs for the operation o | |
| the District Manag | er receives written notification of the chang | 2. | | |
| | ction supersedes the Grant in effect for this and to remove the Raw Intact HACCP proces | | | |
| Other names unde | r which business will be conducted: other n | ames. Processing operation | ns are conducted at this establishment. | |
| Mr. Marcus Patrane | ella is the Frontline Supervisor; he may be co | ntacted through the Distric | ct Office in Dallas, Texas. | |
| | | | | |
| | | | | |
| | | | | |
| DISTRICT MANAGER S | SIGNATURE | PRINT NAME | | |
| | - Pangpal | | | |
| mul) | - 101VXXXX | Jennifer Beasley-McK | ean, DVM | |